AGENDA

JEFFERSON COUNTY PARKS COMMITTEE

Jefferson County Courthouse 311 South Center Avenue, Rm 202 Jefferson WI 53549 May 4, 2015 @ 9:30 a.m.

Committee: Augie Tietz, Chairman, Mike Kelly, Vice Chair, Matt Foelker, Secretary, Walt Christensen, Laura Payne

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Public Comment (members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
- 6. Approval of the April 6, 2015 Meeting Minutes
- 7. Communications
 - a. Donations Rick Olsen, Modern Woodmen
 - b. Watertown Share the Road Donation Watertown Daily Times, Daily Jefferson County Union
 - c. Reserve Campsites at Carnes Park Daily Jefferson County Union
 - d. County Attempting to Build a Bike Trail Daily Jefferson County Union
 - e. Letter Regarding Dog Park Violations
- 8. Discussion and Possible Decision to Update the Jefferson County Bicycle & Pedestrian Plan Purpose: Amend 2010 Jefferson County bicycle plan to include a new mountain bike facility on county grounds surrounding the Jefferson County Human Services complex. Should the committee decide to amend the plan the amendment will be listed as an addendum to both the Jefferson County Bicycle Plan and the Jefferson County Bicycle Plan Emphasis Summary.
- 9. Discussion and possible Decision on illegal activity at Kanow Park Sheriff Milbrath
- 10. Discussion and Possible Decision on Potentially Transferring Ownership of Welcome Travelers Park
- 11. Discussion and Possible Decision on Park Tour
- 12. Update on Dog Park Concerns
- 13. Update on Playground Installation Wiesmann
- 14. Update on Land Management, Prairie Fires Wiesmann
- 15. Update on Submittal of Stewardship Grant Application(s)
- 16. Update on Holzhueter Implementation Plan Process
- 17. Update on Glacial Heritage Area (GHA) Project Greg Matthews
- 18. Update on Fundraising for Interurban Trail
- 19. Update on 2015 Parks Department Budget
- 20. Set next meeting date June 1, 2015 @ 9:30am and possible agenda items.
- 21. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.